

CURRICULUM VITAE

Name: Rene Matthew Kollar.

Permanent Address: Saint Vincent Archabbey, 300 Fraser Purchase Road, Latrobe, PA 15650.

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Date of Birth: June 21, 1947.

Place of Birth: Hastings, PA.

Secondary Education: Saint Vincent Prep School, Latrobe, PA 15650, 1965.

Collegiate Institutions

<u>Attended</u>	<u>Dates</u>	<u>Degree</u>	<u>Date of Degree</u>
Saint Vincent College	1965-70	B. A.	1970
Saint Vincent Seminary	1970-73	M. Div.	1973
Institute of Historical Research, University of London	1978-80		
University of Maryland, College Park	1972-81	M. A. Ph. D.	1975 1981

Major: English History, Ecclesiastical History, Modern Ireland.

Minor: Modern European History.

Professional Experience:

Teaching Assistant,
University of Maryland, 1974-75.

Lecturer, History Department
Saint Vincent College, 1976.

Instructor, History Department,
Saint Vincent College, 1981.

Assistant Professor, History Department,
Saint Vincent College, 1982.

Adjunct Professor, Church History,
Saint Vincent Seminary, 1982.

Member, Liberal Arts Program,
Saint Vincent College, 1981-86.

Campus Ministry,
Saint Vincent College, 1982-86.

Director, Liberal Arts Program,
Saint Vincent College, 1983-84.

Associate Professor, History Department,
Saint Vincent College, 1985.

Honorary Research Fellow
King's College
University of London, 1987-88.

Graduate Research Seminar (With Dr. J. Champ)
"Christianity, Politics, and Modern Society,
Department of Christian Doctrine and History,
King's College, University of London, 1987-88.

Guest Lecturer in Modern Church History,
Department of Christian Doctrine and History,
King's College, University of London, 1988.

Tutor in Ecclesiastical History, Ealing Abbey,
London, 1989-90.

Associate Editor, The American Benedictine
Review, 1990-94.

Member, Saint Vincent College Corporation Board
of Incorporators, 1990-96. 1997-99. 2001-15.

Chairperson, History Department, Saint Vincent
College, January, 1991-2004.

Executive Director, International Issues and
Insights Lecture Series, Saint Vincent College, 1991-
93.

Professor, History Department,
Saint Vincent College, September, 1991.

Member, Saint Vincent Archabbey Council of
Seniors, 1991-96.

Member, Saint Vincent Archabbey Human
Resources Council, 1992-96. 1997-2000.
Chair, Committee on Career Orientation and
Professional Training, 1992-96. 1997-2000.

Visiting Scholar, Heythrop College, University of London, 1996-97.

Professor, Church History, Saint Vincent Seminary, 1997.

Member, Board Evaluation and Recommending Committee, Saint Vincent College Board of Directors, 1998-99.

Editorial Board, The American Benedictine Review, 2001-

Chair, Academic Planning, Saint Vincent College School of Humanities and Fine Arts Council of Advisors, 2002-07.

Faculty Resident, Saint Benedict Hall (Freshman Residence Hall), 2002-07.

Member, Westmoreland Heritage Community Partnership, 2003-12.

Dean, Saint Vincent College School of Humanities and Fine Arts, 2004-2018.

Editor, Wimmer Memorial Lecture Series, 2006-

Boniface Wimmer Chair in Monastic Studies, 2018-

Books:

“Abbot Aelred Carlyle.” The Welsh Connection, Scan Film, Spring 1983, for BBC Wales.

Westminster Cathedral: From Dream to Reality. Edinburgh: F & L Publications, 1987.
Reprinted in A Universal Appeal, chapter 10.

Westminster Cathedral: From Dream to Reality. Paperback Edition, 1988.

The Return of the Benedictines to London: The History of Ealing Abbey from 1896 to Independence. Tunbridge Wells (England): Burns and Oates, 1990.

Abbot Aelred Carlyle, Caldey Island, and the Anglo-Catholic Revival in England, American University Studies, Series VII: Theology and Religion. New York: Peter Lang Publishing, Inc., 1995.

A Universal Appeal: Aspects of the Revival of Monasticism in the West in the 19th and Early 20th Centuries. San Francisco: International Scholars Publications, 1996.

A Universal Appeal: Aspects of the Revival of Monasticism in the West in the 19th and Early 20th Centuries. Paperback Edition, 1996.

Searching for Raymond: Anglicanism, Spiritualism, and Bereavement between the Two World Wars. Lanham, Maryland: Lexington Books, 2000.

A Foreign and Wicked Institution? The Campaign against Convents in Victorian England. Eugene, Oregon: Pickwick Publications, 2011. Hardback and paperback editions. Kindle edition, 2014. Published in Great Britain by James Clarke and Co. Ltd, Cambridge, 2011.

A Foreign and Wicked Institution? The Campaign against Convents in Victorian England. Published as PDF eBook by James Clarke and Co. Ltd, 2014.

Editor, A Nun, a Convent, and the German Occupation of Belgium. Mother Marie Georgine’s Diary of World War I. Eugene, Oregon: Pickwick Publications, 2016. Hardback and paperback editions. Kindle edition, 2017

Edited Wimmer Memorial Lectures:

Editor, Christopher Dawson, The Movement Toward Unity in the Nineteenth Century: A Wimmer Memorial Lecture. Latrobe, PA: Archabbey Publications, 2006.

Editor, John Tracy Ellis, A Commitment to Truth: A Wimmer Memorial Lecture. Eugene, Oregon: Wipf and Stock, 2010.

Editor, Jacques Maritain, Man's Approach to God: A Wimmer Memorial Lecture. Eugene Oregon: Wipf and Stock, 2011.

Editor, Howard Mumford Jones, History and Relevance. A Wimmer Memorial Lecture. Eugene Oregon: Wipf and Stock, 2012.

Editor, Gerald B. Phelan, The Wisdom of Saint Anselm. A Wimmer Memorial Lecture. Latrobe, PA: Archabbey Publications, 2013.

Editor, Helen C. White, Prayer and Poetry. A Wimmer Memorial Lecture. Latrobe, PA: Archabbey Press, 2014.

Editor, Paul Oskar Kristeller, Renaissance Philosophy and the Medieval Tradition. A Wimmer Memorial Lecture. Latrobe PA: Archabbey Press, 2015.

Editor, Stephan G. Kuttner, Harmony from Dissonance. An Interpretation of Medieval Canon Law. A Wimmer Memorial Lecture. Latrobe PA: Archabbey Press, 2016.

Editor, Kenneth John Conant, Benedictine Contributions to Church Architecture. A Wimmer Memorial Lecture. Latrobe, PA: Archabbey Press. 2017.

Editor, Paul Goodman, Silence, Speaking and Language. A Wimmer Memorial Lecture. Latrobe, PA: Archabbey Press. Forthcoming.

Articles, Book Chapters, Book Reviews:

“Anglo-Catholicism in the Church of England, 1895-1913: Abbot Aelred Carlyle and the Monks of Caldey Island.” Harvard Theological Review 76 (April 1983): 205-24. Reprinted in A Universal Appeal, chapter 5.

“The Influence of the Anglican Benedictines on Ronald Knox.” The American Benedictine Review 34 (October 1983): 317-28.

“The Oxford Movement and the Heritage of Benedictine Monasticism.” The Downside Review 101 (October 1983): 281-90. Reprinted in A Universal Appeal, chapter 1.

“The Archives of Ealing Abbey, London: 1896-1947.” Catholic Archives 4 (Spring 1984): 48-52.

“Lord Halifax and Monasticism in the Church of England.” Church History 53 (June 1984): 218-30. Reprinted in A Universal Appeal, chapter 7.

Review of Hensley Henson: A Study in the Friction Between Church and State, by O. Chadwick. In The American Historical Review 89 (October 1984): 1080.

Review of The Vision Glorious: Themes and Personalities of the Catholic Revival in Anglicanism, by G. Rowell. In The Catholic Historical Review 70 (October 1984): 609-10.

“The Opposition to Ritualism in Victorian England.” Irish Theological Quarterly 51 (January 1985): 63-74.

Review of The English Catholic Church in the Nineteenth Century, by Edward Norman. In Albion 17 (Spring 1985): 94-96.

“The Caldey Monks and the Catholic Press: 1905-1913.” Recusant History 17 (April 1985): 287-98. Reprinted in A Universal Appeal, chapter 9.

“Pax: An Early Ecumenical Journal.” The Heythrop Journal 26 (July 1985): 294-309. Reprinted in A Universal Appeal, chapter 8.

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"A Question of Authority: The Anglican Nuns of West Malling." Studia Monastica 27 (1985): 133-56. Reprinted in A Universal Appeal, chapter 3.

"Archbishop Davidson, Bishop Gore, and Abbot Carlyle." In Studies in Church History: Monks, Hermits and the Ascetic Tradition, 377-96. Edited by W. J. Sheils. Oxford: Basil Blackwell, 1985.

"Dr. Pusey and Fr. Ignatius of Llanthony." The Journal of Welsh Ecclesiastical History 2 (1985): 27-40. Reprinted in A Universal Appeal, chapter 2.

"Let My People Go: History as Freedom in the Book of Exodus." In Keeping the Day, Contemplations of the Book of Exodus, A Festschrift Honoring Reverend Robert Vogelsang, 51-59. Edited by William Stubbs. Allison Park, PA: Pickwick Publications, 1985.

"The American Sanctuary Movement and the English Legal Tradition." The Clergy Review 70 (November 1985): 411-14.

"Ealing: The Proper and Respectable London Suburb." Local History (May 1985): 22-24.

"Conversions to Roman Catholicism and the Challenge to Ecumenism." Journal of Ecumenical Studies 23 (Spring 1986): 276-80.

"Odyssey of an Abbot." Church Times (London), 29 August 1986.

Review of From Controversy to Co-Existence: Evangelicals in the Church of England, 1914-1980, by Randle Manwaring. In The American Historical Review 91 (October 1986): 930.

"Bishops and Benedictines: The Case of Father Richard O'Halloran." Journal of Ecclesiastical History 38 (July 1987): 362-85. Reprinted in A Universal Appeal, chapter 12.

"The Return of the Benedictines to London." Tjurunga 33 (September 1987): 36-51. Reprinted in A Universal Appeal, chapter 11.

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"Anglican Brotherhoods and Urban Social Work." Churchman 101 (1987): 140-45.

"Westminster Cathedral: From Dream to Reality." The Friends of Westminster Cathedral (Autumn 1987).

Review of Lighten Their Darkness: The Evangelical Mission to Working-Class London, 1828-1860, by Donald Lewis. In Albion 19 (Fall 1987): 457-59.

"Freedom Through Discipline: Benedictine Education." The Priorian 116 (1987): 15-18.

"Bishops and Benedictines: The Case of Father Richard O'Halloran." Millhilliana (1988): 21-32. (Reprinted from Journal of Ecclesiastical History).

"American Fundamentalism: The Prophetic Conscience of America." Priests and People 2 (March 1988): 61-64.

Review of So Near and Yet So Far: Rome, Canterbury, and ARCIC, by Hugh Montefiore. In Journal of Ecumenical Studies 25 (Summer 1988): 474-75.

Review of Britain and the Vatican During the Second World War, by O. Chadwick. In Journal of Ecumenical Studies 25 (Fall 1988): 632-33.

Mitchell, Sally, ed. Victorian Britain: An Encyclopedia. New York: Garland Publishing, Inc., 1988. S. v. "Religious Orders."

"Ritualism and Anti-Ritualism." In Victorian Britain: An Encyclopedia.

"Herbert Vaughan." In Victorian Britain: An Encyclopedia.

Review of Westminster, Whitehall, and the Vatican: The Role of Cardinal Hinsley 1935-43, by Thomas Maloney. In The Heythrop Journal 30 (January 1989): 112-14.

Review of The Five Wounds of the Church, by Antonio Rosmini. In Theology 92 (March 1989): 134-37.

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"The English Benedictines and the Convert Monks of Caldey." Tjurunga 37 (September 1989): 37-43.

Müller, Gerhard, ed. Theologische Realenzyklopädie. Berlin, New York: Walter de Gruyter, 1990. S. v. "Konversion."

"Archbishop Lang, Archbishop Temple, and the Origins of the 1939 Report." The Christian Parapsychologist 8 (June 1990): 204-08.

Joint Review of The Emmaus Report: A Report of the Anglican Ecumenical Consultation Which Took Place at the Emmaus Retreat Centre, West Wickham, Kent, England, 27 January - 2 February, 1987. in Preparation for ACC-7, Singapore, 1987, and the Lambeth Conference 1988; Highways and Hedges: Anglicanism and the Universal Church: Many Gifts, One Spirit -- Report of ACC-7: Singapore 1987, by J. Howe; Rene Keeping the Faith: Essays to Mark the Centenary of Lux Mundi, by G. Wainright, ed. In Journal of Ecumenical Studies 26 (Summer 1990): 567-68.

Review of The Secret World of Opus Dei, by Michael Walsh. In Theology (July/August 1990): 312.

Review of Breakthrough: The Emergence of the Ecumenical Tradition, by Robert S. Bilheimer. In Journal of Ecumenical Studies 27 (Winter 1990): 135-36.

Review of Anglo-Catholicism: A Study in Religious Ambiguity, by W. S. F. Pickering. In Church History 60 (March 1991): 145-46.

"The Reluctant Prior: Bishop Wulstan Pearson of Lancaster." Recusant History 20 (May 1991): 403-13. Reprinted in A Universal Appeal, chapter 13.

"Bishop Charles Grafton's Dream for Religious Life in the American Episcopal Church: The Influence of the Monastic Revival in the Church of England." Studia Monastica 33 (1991): 133-43. Reprinted in A Universal Appeal, chapter 15.

"The 1897 Lambeth Conference and the Question of Religious Life in the Anglican Communion." Cistercian Studies Quarterly 26 (December 1991): 319-29. Reprinted in A Universal Appeal, chapter 4.

Articles, Book Chapters, and Book Reviews: (cont.)

Review of Richard Hooker, Of the Laws of Ecclesiastical Polity by Stephen McGrade, ed. In Church History 61 (March 1992): 138-39.

Review of Robert Runcie, by Adrian Hastings. In Anglican Theological Review 74 (Spring 1992): 248-50.

"The 1913 Caldey Island Property Inquiry: The Convert Monks and the Question of Ownership." Revue Bénédictine 102 (Spring 1992): 208-26.

Review of God's February: A Life of Archie Craig 1888-1985, by Elizabeth Templeton. In Journal of Ecumenical Studies 29 (Spring 1992): 266.

Review of Church and State in Modern Britain 1700-1850, by Richard Brown. In Albion 24 (Summer 1992): 334-35.

"Monks, Pilgrims, and the Attractions of Caldey Island in the Time of Aelred Carlyle." Journal of Welsh Ecclesiastical History 9 (1992): 52-63.

"Plans for an Eighteenth Century Benedictine Settlement in Western Pennsylvania: Bishop Carroll and the English Benedictine Congregation." In Word and Spirit: Aspects of Monasticism in America, 3-11. Petersham, Massachusetts: Saint Bede's Publications, 1992. Reprinted in A Universal Appeal, chapter 14.

"Pope Leo XIII, Merry Del Val, and the Converts' Aid Society." Australasian Catholic Record 69 (October 1992): 487-91.

"Ritualism in a Gloucestershire Village: Anglican Monks, Clergymen, and the Parishioners of Lower Guiting." Tjurunga 43 (November 1992): 65-81. Reprinted in A Universal Appeal, chapter 6.

Review of The Celtic Vision. Prayers from the Outer Hebrides, by Esther de Waal, ed. In Cistercian Studies Quarterly 28 (1993): 13.

"The Anglo-Catholic Campaign against Revision of the Book of Common Prayer. The Hickleton Conference of 1911." Studia Liturgica 23 (1993): 194-206.

Articles, Book Chapters, and Book Reviews: (cont.)

“Anglican Benedictine Monks and a Roman Catholic Liturgy: The Relationship between Worship and Doctrine.” Ecclesia Orans 10 (1993): 183-99.

Review of Patronage and Piety. The Politics of English Roman Catholicism, 1850-1900, by Dermot Quinn. In Albion 25 (1993): 721-22.

Review of The Age of Disraeli 1868-1881, by Richard Shannon. In The Historian 56 (1993): 150-51.

Joint Review of The Diversity of Religions: A Christian Perspective, by J. A. DiNoia; Christian Theology and Inter-religious Dialogue, by Maurice Wiles. In Journal of Ecumenical Studies 30 (1993): 483.

Review of The Last of the Prince Bishops: William Van Mildert and the High Church Movement of the Early Nineteenth Century, by E. A. Varley. In The American Historical Review 99 (1994): 563.

Review of The Monk's Tale. A Biography of Godfrey Diekmann, by Kathleen Hughes. In Cistercian Studies Quarterly 29 (1994): 41-42.

“The Demise of the American Educational System and a Traditional Response: Benedictine Monastic Values.” Providence: Studies in Western Civilization 2 (1994): 321-32.

“Charles Gore and Anglican Religious Communities.” Louvain Studies 19 (Summer 1994): 163-79.

Review of Joy in the Struggle: Personal Memoirs of Ecumenical Dialogue, by Edward W. Jones, ed. In Journal of Ecumenical Studies 31 (1994): 359.

“The Anglican Benedictines and Rescue Work among the City Youth of England.” In Word and Spirit: The Monastery and the City, 82-94. Petersham, Massachusetts: Saint Bede's Publications, 1994.

Articles, Book Chapters, and Book Reviews: (cont.)

“Plans for an Eighteenth Century Benedictine Settlement in Western Pennsylvania: Bishop Carroll and the English Benedictine Congregation.” St. Vincent 29 (Winter 1995): 13-15. (Reprinted from Word and Spirit: Aspects of Monasticism in America).

Saint Vincent Archabbey and Its Role in the Development of Slovak-American Culture and History, St. Vincent Archabbey, Spring 1995.

Joint Review of On the Way to Fuller Koinonia: Official Report of the Fifth World Conference on Faith and Order by Thomas F. Best, ed. ; and Returning Pilgrims: Insights from British and Irish Participants in the Fifth World Faith and Order Conference, Santiago de Compostela, 3-14 August 1993. In Journal of Ecumenical Studies 32 (1995): 283-84.

“A Question of Monastic Independence: Caldey Island’s Status as an Ecclesiastical Peculiar in the Early Twentieth Century.” The Journal of Welsh Religious History 3 (1995): 54-65.

Review of Total Community. The Monks of Caldey Island, by Roscoe Howells. In The Journal of Welsh Religious History 3 (1995): 98-100.

“William Temple’s Views on Life after Death: An Anglican Eschatology for the Twentieth Century.” Journal of Religion and Psychical Research 18 (October 1995): 208-214.

Müller, Gerhard, ed. Theologische Realenzyklopädie. Berlin, New York: Walter de Gruyter, 1995. S. v. “Anglikanische Orden.”

Review of The Stripping of the Altars. Traditional Religion in England 1400-1580, by Eamon Duffy. In The Catholic Historical Review 82 (January 1996): 93-95.

Fritze, Ronald H. and Robinson, eds. Historical Dictionary of Stuart England, 1603-1689. Westport, Connecticut: Greenwood Press, 1996. S. v. “Congregationalism.”

“George Fox.” In Historical Dictionary of Stuart England, 1603-1689.

“Quakers.” In Historical Dictionary of Stuart England, 1603-1689.

Articles, Book Chapters, and Book Reviews: (cont.)

“Recusancy.” In Historical Dictionary of Stuart England, 1603-1689.

Review of The Royal Saints of Anglo-Saxon England: A Study of West Saxon and East Anglian Cults, by Susan J. Ridyard. In Cistercian Studies Quarterly 31 (1996): 381.

Review of Gothic Rage Undone. English Monks in the Age of Enlightenment, by Geoffrey Scott. In Cistercian Studies Quarterly 31 (1996): 382.

Review of Newman on Being a Christian, by Ian Ker. In Cistercian Studies Quarterly 31 (1996): 383.

Review of The Spiritual Journey of Newman, by Jean Honoré. In Cistercian Studies Quarterly 31 (1996): 383-84.

Review of Faith and the Human Enterprise. A Post-Vatican II Vision, by Rembert Weakland. In Cistercian Studies Quarterly 31 (1996): 384-85.

Review of The Education of an Archbishop. Travels With Rembert Weakland, by Paul Wilkes. In Cistercian Studies Quarterly 31 (1996): 385-87.

Review of Charlotte Brontë. A Passionate Life, by Lyndall Gordon. In The Historian 59 (Summer 1996): 903-04.

“‘A Monk in Court’: An Example of Religious Intolerance in Late Nineteenth Century England.” The American Benedictine Review 47 (December 1996): 358-384.

Review of Alexander Forbes: The First Tractarian Bishop, by Rowan Strong. In The American Historical Review 102 (December: 1996): 1541-1542.

Review of Receiving the Vision: The Anglican-Roman Catholic Reality Today: A Study by the Third Standing Committee of the Episcopal Diocese of Ecumenical Officers and the National Association of Diocesan Ecumenical Officers, by David Bird, E. Rozanne Elder, R. William Franklin, Joan McGuire, Dennis Mikulanis, Emmanuel Sullivan. In Journal of Ecumenical Studies 33 (1996): 577-78.

Articles, Book Chapters, and Book Reviews: (cont.)

“Saint Vincent Archabbey and Its Role in the Development of Slovak-American Culture and History.” In 1966 Good Shepherd (Dorby’ Pastier), 99-103. Edited by Anne Kremenik. Middletown, PA: Jednota Press, 1996. Reprint of Saint Vincent Archabbey and Its Role in the Development of Slovak-American Culture and History, Saint Vincent Archabbey, Spring 1995.

Review of Faith and Family. The Life and Circle of Ambrose Phillipps de Lisle, by Margaret Pawley. In The Heythrop Journal 38 (April 1997): 231-32.

Review of Westminster Cathedral 1895-1995, by Peter Doyle. In The Heythrop Journal 38 (July 1997): 344-45.

“Ealing Abbey Centenary. The First Half: 1897-1947.” The Priorian 125 (1996-97): 3-6.

Review of Glorious Battle. The Cultural Politics of Victorian Anglo-Catholicism, by John Shelton Reed. In Albion 29 (Summer 1997): 322-23.

“Prophecy, Anglicanism, and the Great War: The Archbishop of Canterbury and Joanna Southcott’s Sealed Box.” Dutch Review of Church History 78 (1998): 94-112.

“The English Benedictine Congregation and the Establishment of Ealing Abbey in London.” English Benedictine History Symposium 1998 16 (1998): 1-18.

Joint Review of Schools of Reconciliation: Issues in Joint Roman Catholic-Anglican Education, by Priscilla Chadwick; The Search for Unity: Relations between the Anglican and Roman Catholic Churches from the 1950’s to the 1970’s, by William Purdy. In Journal of Ecumenical Studies 35 (Spring 1998): 281-82.

Review of Cardinal Vaughan: Archbishop of Westminster, Bishop of Salford, Founder of the Mill Hill Missionaries, by Robert O’Neil. In The Catholic Historical Review 84 (July 1998): 564-65.

“Bishop William Ullathorne and His Defense of Convents: The 1851 Bill for Parliamentary Inspection of Convents.” Tjurunga 55 (November 1998): 75-90. Reprinted in A Foreign and Wicked Institution?, chapter 1.

Articles, Book Chapters, and Book Reviews: (cont.)

Review of Accommodating High Churchmen. The Clergy of Sussex, 1700-1745, by Jeffrey S. Chamberlain. In The American Historical Review 103 (December 1998): 1590-91.

"A Welsh Bishop and a Monastic Brotherhood: The Case of Bishop John Owen, the Anglican Benedictine Monks, and the Role of Episcopal Authority." The Journal of Welsh Religious History 6 (1998): 45-55.

"An Early Attempt at an Anglican Congregation of Religious Orders: The Anglican Benedictines and the Society of the Sacred Mission." Studia Monastica 40 (1998): 329-41.

"The Origin of the Report." In Spiritualism: The 1939 Report to the Archbishop of Canterbury, 5-10. Edited by Michael Perry. Louth, Lincolnshire: The Churches' Fellowship for Psychical and Spiritual Studies, 1999. (Reprinted from The Christian Parapsychologist).

Review of Paths to Renewal. The Spirituality of Six Religious Founders, by Zachary Grant. In Cistercian Studies Quarterly 34 (1999): 278.

"The Church of England and Joanna Southcott: The Revelation of Her Secret Writings in 1927." The Journal of Religion and Psychical Research 22 (April 1999): 68-82.

Review of Nineteenth-Century Anglican Theological Training: The Redbrick Challenge, by David A. Dowland. In Albion 31 (Spring 1999): 134-35.

"Spiritualism and Religion. Sir Arthur Conan Doyle's Critique of Christianity and Roman Catholicism and a Roman Catholic Response." Recusant History 24 (May 1999): 397-413.

Review of Monks of England: The Benedictines in England from Augustine to the Present Day, by D. Rees, ed. In The American Benedictine Review 50 (June 1999): 235-25.

"Aelred Carlyle." Ealing Abbey Magazine, July 1999.

Articles, Book Chapters, and Book Reviews: (cont.)

Saint Vincent Archabbey and Its Role in the Development of Slovak-American Culture and History. Revised version, Saint Vincent Archabbey, Summer 1999.

Review of The Size of Chesterton's Catholicism, by David W. Fagerberg. In Church History 68 (December 1999): 1028-30.

Review of The Unknown Pope. Benedict XV (1914-1922) and the Pursuit of Peace, by John F. Pollard. In The Heythrop Journal 41 (January 2000): 131-32.

Review of Church, State and Propaganda: The Archbishop of York and International Relations, A Political Study of Cyril Foster Garbett, 1942-1955, by Dianne Kirby. In The Catholic Historical Review 86 (April 2000): 353-54.

Review of Singing God's Praises. The First Sixty Years, by A. Marr and A. Newsom, eds. In The American Benedictine Review 51 (June 2000): 233-35.

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Review of From Without the Flaminian Gate: 150 Years of Roman Catholicism in England and Wales 1850-2000, by V. Alan McClelland and Michael Hodgetts, eds. In The Catholic Historical Review 86 (October 2000): 696-97.

Review of Mission to America: A History of Saint Vincent Archabbey, the First Benedictine Monastery in the United States, by Jerome Oetgen. In The Catholic Historical Review 87 (January 2001): 122-24.

Walsh, Michael, ed. Dictionary of Christian Biography. London: Continuum, 2001. S. v. "Carlyle, Aelred."

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Articles, Book Chapters, and Book Reviews: (cont.)

“They Walled Up Nuns, Didn’t They? Montezuma’s Daughter and Anti-Catholicism in Victorian England.” The Downside Review 119 (July 2001): 157-76. Reprinted in A Foreign and Wicked Institution?, chapter 2.

Review of Anglican Ritualism in Victorian Britain 1830-1910, by Nigel Yates. In Albion 33 (Summer 2001): 341-42.

“Two Lectures at Bath: The Rev. M. Hobart Seymour and Cardinal Nicholas Wiseman and the Nunnery Question.” Revue d’Histoire Ecclésiastique 96 (2001): 372-90. Reprinted in A Foreign and Wicked Institution?, chapter 3.

Review of Bede Griffiths: A Life in Dialogue, by Judson B. Trapnell. In The Catholic Historical Review 88 (April 2002): 381-82.

Review of Britain’s First Worker-Priests. Radical Ministry in a Post-War Setting, by John Mantle. In The Heythrop Journal 43 (July 2002): 403-04.

“Foreign and Catholic: A Plea to Protestant Parents on the Dangers of Convent Education In Victorian England.” History of Education. 31 (July 2002): 335-50. Reprinted in A Foreign and Wicked Institution?, chapter 9.

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Review of Pulling Down the Devil’s Kingdom. The Salvation Army in Victorian Britain, by Pamela J. Walker. In The Heythrop Journal 43 (October 2002): 529-30.

“Travels in America: Abbot Aelred Carlyle, Anglican Benedictine Monasticism and His American ‘Allies.’” [<http://justus.anglican.org/resources/pc/essays/kollar>]. Project Canterbury. April 2003.

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“A Death in the Family: Bishop Archibald Campbell Tait, the Rights of Parents, and Anglican Sisterhoods in the Diocese of London.” Journal of Religious History. 27 (June 2003): 198-214. Reprinted in A Foreign and Wicked Institution?, chapter 10.

Review of The London Way of Death, by Brian Parsons. In The Historian 65 (Summer 2003): 1050-51.

Review of Ampleforth. The Story of St Laurence's Abbey and College, by Anselm Cramer. In The American Benedictine Review 54 (June 2003): 231-33.

Review of Say Little, Do Much: Nurses, Nuns, and Hospitals In the Nineteenth Century, by Sioban Nelson. In The Historian 65 (Fall 2003): 1195-96.

“Giacinto Achilli versus the Roman Catholic Church: Morality, Religion and the Court of Public Opinion in Victorian England.” Fides Quaerens Intellectum. A Journal of Theology, Philosophy & History. 3 (Autumn 2003): 87-110. Reprinted in A Foreign and Wicked Institution?, chapter 14.

Saint Vincent Archabbey and Its Role in the Development of Slovak-American Culture and History. Second revised edition, Saint Vincent Archabbey, Fall 2003.

Review of Episcopalianism In Nineteenth-Century Scotland, by Rowan Strong. In Albion 35 (Fall 2003): 556-57.

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"Magdalenes and Nuns: The Convent Enquiry Society and the Critique of Convent Laundries in Late Victorian England." Anglican and Episcopal History. 73 (September 2004): 309-34. Reprinted in A Foreign and Wicked Institution?, chapter 8.

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Review of The English Benedictine Cathedral Priorities: Rules and Practices, 1270-1420, by Joan Greatrex. In The American Benedictine Review. 63 (March 2012): 105-06.

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Introduction to R. Kollar, ed., A Nun, a Convent, and the German Occupation of Belgium. Eugene, Oregon: Pickwick Publications, 2016.

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Review of Mother of Mercy, Bane of the Jews: Devotion to the Virgin Mary in Anglo-Saxon England, by Kati Ihnat. In Horizons: The Journal of the College Theology Society. 44 (December 2017): 526-28.

Review of The Friaries of Medieval London: From Foundation to Dissolution, by Nick Holder. In The American Benedictine Review. 69 (September 2018): 332-34.

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"Abbot Aelred Carlyle and the Monks of Caldey Island: Anglo-Catholicism in the Church of England," The American Catholic Historical Association Annual Meeting, December 1981, Los Angeles.

"English Roman Catholics and Conversion: The Example of the Caldey Monks," Catholic Record Society, St Anne's College, Oxford, July 1983.

"The Rise of Monasticism in Christian Tradition," Western Cultural Traditions Lecture Series, Seton Hill College, Greensburg, Pennsylvania, October 4, 1983.

Moderator, "The Literature of Politics in Stuart England," Duquesne University History Forum, Pittsburgh, Pennsylvania, November 1984.

"Archbishop Davidson, Bishop Gore, and Abbot Carlyle," Ecclesiastical History Society Meeting, King's College. London, January 1985.

"The Arrival of the Benedictines in Ealing," Historical Association, June 1986, London.

"Father O' Halloran and the Monks of Ealing," Historical Association, July 1986, London.

"Freedom Through Discipline: The Uniqueness of Benedictine Education," September 1987, Faculty of St. Benedict's School, London.

"Conflict or Consensus: The Importance of Parish History," King's College, University of London, October 1987.

"The Emergence of Anglican Monasticism," Monastic Life in the Modern World Lecture Series, York (Great Britain), July 1988.

"Elements of a Benedictine Education," Center for the Advancement of Academically Talented Youth, The John Hopkins University, Saint Vincent College, May 18, 1991.

Moderator, "Controversial Concordats: The Vatican and the Dictators," Duquesne University History Forum, Pittsburgh, Pennsylvania, October 15, 1993.

“Saint Vincent Archabbey and the Development of American Benedictine Monasticism,” West Overton Museums, Scottsdale, Pennsylvania, February 6, 1994.

Chair, Respondent, “Change and Continuity in Christian Institutions,” The American Society of Church History Spring Meeting, Oberlin College, Oberlin, Ohio, March 25, 1994.

Chair, “Hilaire Belloc and the Catholic ‘Thing.’” Catholic Record Society, Plater College, Oxford, August 1, 1996.

Respondent, “Tractarianism and Anti-Tractarianism in South Wales,” Annual General Meeting, The Welsh Religious History Society, Monmouth School, Monmouth, March 15, 1997.

“The English Benedictine Congregation and the Establishment of Ealing Abbey in London” (Read by Dom David Pearce, O. S. B.), English Benedictine History Symposium, Ealing Abbey, London, April 16 1998.

“Edith O’Gorman: An American ‘Escaped Nun’ and Her Travels In England,” Popular Anti-Catholicism in the English and American Worlds: Mid-Atlantic Popular Culture Association Conference, Pittsburgh, Pennsylvania, November 1, 2002.

Chair, Comment, “Catholicism, Protestantism, and Judaism in Britain,” Middle Atlantic Conference on British Studies Annual Meeting, Rutgers University, New Brunswick, New Jersey, April 8, 2006.

Chair, “Class, Ideology and Identity in Modern England,” Middle Atlantic Conference on British Studies Annual Meeting, University of Maryland at Baltimore County, Baltimore, Maryland, April 14, 2007.

“Words of Wisdom for a New President: ‘Listening’ in the Rule of Saint Benedict,” The Inauguration of Michael T. Victor as 11th President of Lake Erie College, Painesville, Ohio, September 21, 2007.

“Move Over Blokes: Women and the Benedictine Ideal of Education,” Alpha Lambda Delta National Academic Honor Society for Freshmen Induction Ceremony, Saint Vincent College, Latrobe, Pennsylvania, April 18, 2009.

“Research by Accident,” Scholars Roundtable, Saint Vincent College, Latrobe, Pennsylvania, January 26, 2016.

Saint Vincent College Committees (1981-present):

Academic Status

Advisor for Undecided Majors

College President's Council (Faculty Council)

Educational Policies Committee

Faculty Development

Judicial Board of Review

Liberal Arts Faculty

Pre-Law Committee

Rank and Tenure

Saint Vincent College Representative for the Rhodes Scholarship Program

Scholarship and Student Aid

Standing Committee on Faculty Grievances

Student-Faculty-Administration

Student Government Moderator

Selection Committee for Distinguished Alumnus Awards

Search Committees for Faculty and Administration Positions

Ad Hoc Committee on Retention Initiatives

Courses Taught at Saint Vincent College (1981-present):

Art and Society in England from Queen Elizabeth I to Queen Victoria (Team Taught)

Antiquity to Renaissance

Colonial American History

The Devil and the Problem of Evil in Western Thought

English History to 1485

English History to 1485 (Freshman Seminar)

English History: 1485 to Present

Historiography

History and Development of Catholic Doctrine

History of the Christian Churches: Middle Ages to the Enlightenment

The Idea of Freedom: Politics, Philosophy, Economics, and Theology (Team Taught).

Freedom Project Teaching Grant

Methods and Techniques of Research for Liberal Arts

Courses Taught at Saint Vincent College: (cont.)

Middle Ages, Reformation, Reason (Saint Vincent College and Saint Vincent Seminary)

Modern Church History (Saint Vincent Seminary)

Modern Church History: French Revolution to Vatican Council II

Modern Ireland

Renaissance Europe to Scientific Revolution and Enlightenment

Seminar: God, the Devil, and the Problem of Evil in Western Thought (Saint Vincent Seminary)

Seminar: Research Project for Senior Majors

Seminar: Readings in History for Junior Majors

Seminar: Roman Catholic-Anglican Relations (Saint Vincent Seminary)

Professional Memberships:

American Historical Association.

North American Conference on British Studies.

American Society of Church History.

Phi Alpha Theta.

Fellow of the Royal Historical Society (F.R.Hist.S.), 1986.

Awards:

Saint Vincent Student Faculty Award, 1982.

Saint Vincent College Faculty Development Grant, 1984-1989, 1993, 1994, 1996, 2001, 2002.

Saint Vincent Student Government Association Award, 1989.

Men of Distinction, 1989 (International Biographical Centre, Cambridge, England).

Men of Achievement, 1990 (International Biographical Centre, Cambridge, England).

Saint Vincent College Nominee, CASE Professor of the Year, 1992.

Saint Vincent College Faculty Award, 1992.

Who's Who Among America's Teachers, 1994, 2000, 2004.

Freedom Project Teaching Grant (founded by the John Templeton Foundation), "The Idea of Freedom: Politics, Philosophy, Economics, and Theology," with B. Watson and A. Herr. 2001. Course offered in spring 2002.

Saint Vincent College Student Government Association Faculty Award, 2003.

Who's Who in America, 60th Edition, 2006.

Thoburn Award for Teaching Excellence. Saint Vincent College, 2008.

Saint Vincent Preparatory School Hall of Fame, 2009.

Works in Progress:

Work started on a book which will study nineteenth century anti-convent literature in Victorian England.

Editor, Wimmer Memorial Lectures.